

# THE KNIGHTS TEMPLAR EDUCATIONAL FOUNDATION

Michigan Division

Scholastic Achievement Award Application

**Applications must be postmarked no later than  
February 15, for receipt of applications.**

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## MISSION STATEMENT

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**As this is a highly competitive award, all applications will be considered. The Knights Templar Educational Foundation, Michigan Division, shall consider all applicants for scholarships without regard to age, race, religion, national origin, gender or Masonic affiliations. These scholarships are NOT "grants in aid" but are open to all students regardless of their financial circumstances.**

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## ELIGIBILITY

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**To be eligible to receive an award from the Knights Templar Educational Foundation, Michigan Division, applicant must be a permanent resident of Michigan pursuing a two (2) or four (4) year college degree, graduate or trade school education.**

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## APPLICANT IDENTIFICATION

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**Please print or type application. DO NOT use pencil. Incomplete applications will not be considered.**

Last Name \_\_\_\_\_ First \_\_\_\_\_  
Middle \_\_\_\_\_ Age \_\_\_\_\_ Telephone (     ) \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_  
State \_\_\_\_\_ ZIP \_\_\_\_\_  
Email \_\_\_\_\_

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## HIGH SCHOOL APPLICANTS ONLY

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High School Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

**NOTE; OFFICIAL TRANSCRIPT MUST ACCOMPANY THIS APPLICATION**

**GRADE POINT AVERAGE:** Please provide your cumulative G.P.A. for your last COMPLETED academic year. This **MUST** be evidenced by attached transcript. **PLEASE CIRCLE THE G.P.A. on the transcript.**

G-P-A. \_\_\_\_\_ On a scale of \_\_\_\_\_

S.A.T. SCORES: Math \_\_\_\_\_ Verbal \_\_\_\_\_ A.C.T. Score \_\_\_\_\_

If neither is available, please explain: \_\_\_\_\_

**PRINCIPAL or GUIDANCE COUNSELOR FURNISHING A REFERENCE:**

Name \_\_\_\_\_ Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

Telephone Number (    ) \_\_\_\_ - \_\_\_\_\_

**COLLEGE YOU ARE PLANNING TO ATTEND**

Name of School \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

**Expected Student Status: (Circle one) Full time / Part Time**

**Enrolled for next year? (Circle one) Yes / No**

**Major Course of Study** \_\_\_\_\_

**Minor Course(s) of Study** \_\_\_\_\_

**Expected graduation date** \_\_\_\_\_

**Did you anticipate transferring or attending a different secondary school than the one listed above? (Circle One) Yes / No**

**If yes, list name of secondary school** \_\_\_\_\_

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## **SECONDARY SCHOOL APPLICANTS ONLY**

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**(Applicable to students in College, University, Business or Trade Schools)**

**NOTE: OFFICIAL TRANSCRIPT MUST ACCOMPANY THIS APPLICATION.**

**School Name** \_\_\_\_\_

**Address** \_\_\_\_\_

**City** \_\_\_\_\_ **State** \_\_\_\_\_ **ZIP** \_\_\_\_\_

**GRADE POINT AVERAGE:** Please provide your cumulative **G.P.A.** for your **LAST COMPLETED** academic period. This must be evidenced by the attached transcript.

**G.P.A.** \_\_\_\_\_ **On a scale of** \_\_\_\_\_

**S.A.T. SCORES:** Math \_\_\_\_\_ Verbal \_\_\_\_\_ **A.C.T. Score** \_\_\_\_\_

**If neither is available, please explain** \_\_\_\_\_

**Major Course of Study** \_\_\_\_\_

**Minor Course(s) of Study** \_\_\_\_\_

**Expected graduation date** \_\_\_\_\_

**Do you plan to attend graduate school? (Circle One) Yes/No**

**If yes, when?** \_\_\_\_\_

**Planned Graduate School Name** \_\_\_\_\_

**Course of Study** \_\_\_\_\_

**Estimated Graduation Date from Graduate School** \_\_\_\_\_

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**PERSONAL DATA - ALL APPLICANTS**

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**Please list all academic honors and/or awards you have received. (Use a separate sheet of paper if necessary)**

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**Please state your primary educational goal.**

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**Should you receive a scholarship, how would you use the money to further your education?**

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## FINANCIAL NEEDS - ALL APPLICANTS

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**NOTE: DO NOT** leave any question blank. Provide a reasonable estimate if actual figures are not available.

### Annual Educational Expenses:

Tuition and Fees \$ \_\_\_\_\_ Transportation \$ \_\_\_\_\_

Room and Board \$ \_\_\_\_\_ Books/Supplies \$ \_\_\_\_\_

Other Expenses (Explain) \_\_\_\_\_

Total Expenses \$ \_\_\_\_\_

List all financial aid for which you have been approved and will receive this academic year (Scholarships and Grants; NOT LOANS)

_____	\$ _____
_____	\$ _____
_____	\$ _____

List money you will personally contribute toward your total expenses:

From savings and investments \$ \_\_\_\_\_

From summer employment \$ \_\_\_\_\_

Part time work during school year \$ \_\_\_\_\_

Parents/Guardian contributions \$ \_\_\_\_\_

Other expected assistance in the form of loans, etc.

_____	\$ _____
_____	\$ _____
_____	\$ _____

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## **NON-ACADEMIC ACTIVITIES - ALL APPLICANTS**

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**List your memberships** in non-academic clubs, civic activities, community, religious or political organizations. **List** on a separate sheet(s) of paper, with applicable dates, the organization and office held or rank attained and any non-academic awards and/or honors received.

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## **CERTIFICATION - ALL APPLICANTS**

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**I certify that all information contained herein or attached is correct to the best of my knowledge.**

**APPLICANTS SIGNATURE** \_\_\_\_\_ **DATE** \_\_\_\_\_

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## **GENERAL INFORMATION**

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**Applications will not be considered unless the following is complied with:**

**Pages 1 thru 6 of this application must be completed, as applicable, with all required information and necessary attachments.**

**Name of nearest Commandery to where you live** \_\_\_\_\_  
**A list of Commandery Locations can be found at**  
**[www.knightstemplar.org/gckt/mi/](http://www.knightstemplar.org/gckt/mi/)**

**Official school transcript of your most recently completed academic term enclosed.**

**Applications must be postmarked no later than**  
**February 15, for receipt of applications.**

**Mail completed application and all related paperwork to:**

**S. K. Loren A. Winn, PGC**  
**Secretary/Treasurer**  
**P.O. Box 822**  
**Pinckney, MI 48169-0822**